

NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)

(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA-JAMUNIPUR- DUBAWAL, ALLAHABAD , U.P.

| Sr | RN | Aadhar | Name | Father's Name | Mother's Name | Enr NO | 1 | | | | | 2 | | | | | 3 | | | | 4 | | | | 5 | | | | 6 | | | | TGP 20 | GPA | Result | Remark | Failed Paper's | | | | |
|------------|--------|--------|---------------------|----------------|---------------|------------|--|-----|-----|-----|------|---|-----|-----|-----|------|--------------------|-----|-----|-----|--------------------------------|-----|-----|-----|-------------------------------|------|-----|-----|------------|-----|------|-----|-----------|-----|--------|--------|----------------|------|----------|----|-----|
| | | | | | | | ASPECTS OF ANCIENT INDIAN CULTURE (Political Social and Economic Institutions) | | | | | POLITICAL HISTORY OF ANCIENT INDIA (FROM: 6th CENTURY B.C. TO 184 B.C.) | | | | | INDIAN PALEOGRAPHY | | | | ELEMENTS OF INDIAN ARCHAEOLOGY | | | | TOURISM CONCEPTS & PRINCIPLES | | | | YOGA | | | | | | | | INT | EXT | | | |
| | | | | | | | Credit-4+0 | | | | | Credit-4+0 | | | | | Credit-4+0 | | | | Credit-3+0 | | | | Credit-2+0 | | | | Credit-3+0 | | | | | | | | | | | | |
| | | | | | | | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | | | | | EXT | TOT | PS | GP | INT |
| AH-1002004 | 202304 | | AWADHESH KUMAR SAHU | RAMESH CHANDRA | BHAGWATI | NGB20/2304 | 25 | 38 | 63 | 6.3 | 25.2 | 27 | 41 | 68 | 6.8 | 27.2 | 28 | 42 | 70 | 7 | 28 | 19 | 29 | 48 | 6.4 | 19.2 | 15 | 23 | 38 | 7.6 | 15.2 | 26 | A | 26 | 3.5 | 10.4 | 125.2 | 6.26 | Promoted | | 6, |
| AH-1002006 | 202306 | | DHEERENDRA SAHU | MOOLCHANDRA | ANEETA DEVI | NGB20/2306 | 30 | 45 | 75 | 7.5 | 30 | 31 | 47 | 78 | 7.8 | 31.2 | 33 | 50 | 83 | 8.3 | 33.2 | 22 | 33 | 55 | 7.3 | 22 | 17 | 26 | 43 | 8.6 | 17.2 | 25 | A | 25 | 3.3 | 10 | 143.6 | 7.18 | Promoted | | 6, |
| AH-1002013 | 202313 | | SACHIN SAHU | CHUNU BAD SAHU | MAMTA | NGB20/2313 | 27 | 41 | 68 | 6.8 | 27.2 | 29 | 44 | 73 | 7.3 | 29.2 | 28 | 42 | 70 | 7 | 28 | 21 | 32 | 53 | 7.1 | 21.2 | 16 | 24 | 40 | 8 | 16 | 25 | A | 25 | 3.3 | 10 | 131.6 | 6.58 | Promoted | | 6, |

Summary

| | | | | | | | | | |
|------------|-----------|----------|----------|----------|------------|-------|--------------|--------------|-------------|
| 1.Enrolled | 2.Appared | 3.Absent | 4.Passed | 5.Failed | 6.Promoted | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % |
| 3 | 3 | 0 | 0 | 0 | 3 | 0 | 0 | | 0 |

Topper

| Roll No | Student Name | Father Name | Mother Name | Total |
|--|--------------|-------------|-------------|-------|
| Note: The Student appeared in BP/Improvement Examination in any. Semester/Year will not be considered Topper. | | | | |

Prepared By

Checked By

Controller of Examination

Registrar

Pro.Vice Chancellor